

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

FORM
DR-2
(Rev. 7/07) **DISCLOSURE
REPORT**

COMMITTEE NAME (Must be same as on Statement of Organization)

Dow AgroSciences Iowa Political Action Committee

2010 JAN 12 PM 1:58

IMPORTANT: Indicate by # type of committee you are reporting for: 2

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or
Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other
Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____

Office Sought _____ District (if Senate or House) _____

For Office use only

Comm. # 9757

Logged In _____

Scanned _____

Computer _____

Audited _____

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT Stephanie M.

TELEPHONE 248-371-7268

DATE SIGNED 01-12-10

I AM FILING A 01/19/2009 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date)

Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election
11/02/2010

☐ Check If this is final (termination) report and attach Notice of Dissolution Form DR-3..
(You must continue to file reports until a Notice of Dissolution is filed.)

County & Local Committees, enter County in
which Election is Held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by
the committee. This amount MUST be the same as the cash on hand at the
end of the last reporting period or must be zero if this is first report filed.)

\$ _____ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see In-kind below) _____ 0.00

Schedule F: Loans Received total (Attach Schedule F) _____ 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____ 0.00

(Schedule H applies to Candidate's Committees Only)

SUB-TOTAL \$ _____ 0.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (*also see debts and loans below) _____ 0.00

Schedule F: Loan Repayments total (Attach Schedule F) _____ 0.00

CASH ON HAND at the end of this reporting period (if final report, balance must be zero)
(Attach DR-3)

\$ _____ 0.00

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ _____ 0.00

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ _____ 0.00

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ _____ 0.00

CONSULTANT BREAKDOWN (Schedule G attached?)

☐ Yes ☒ No

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.